

STATEMENTS OF UNDERSTANDING

- I understand that if accepted as a member of the Andover Sportsmen’s Club, I will read, follow, and adhere to all the rules, regulations and bylaws of the club. A copy of same will be provided to me at the time of my admission.
- I understand my membership may be terminated for any violations of the above stated rules.
- I certify that I am a citizen of the United States of America and I am not a member of any organization or group seeking the overthrow of the government of the United States or any lawful authority.
- I certify that I have never been convicted of a felony, and that, if admitted to membership, I will fulfill the obligations of good sportsmanship, abide by all the stated rules and regulations of the Andover Sportsmen’s Club, and maintain the high standards thereof.

Applicant Signature _____ Date _____

MEMBERSHIP REQUIREMENTS

1. Two (2) names of references, including addresses and phone numbers that we may contact, OR a copy (front and back) of your **VALID** Massachusetts **FID** card or **LTC**. Include a sponsor name if you know a member of the club.
2. Contact membership director for options to submit completed applications and required forms.
3. All the above documents must be submitted at time of application with applicable dues.
4. All new members **MUST** attend the next general membership meeting to be awarded their club badges and related material.

FAILURE TO COMPLY WITH ANY OR ALL OF THE ABOVE REQUIREMENTS COULD RESULT IN REJECTION OF YOUR APPLICATION FOR MEMBERSHIP IN THE ANDOVER SPORTSMEN’S CLUB.

Effective 1/1/2010
Entrance Fee.....\$200.00
Annual Dues.....\$130.00

TOTAL DUE WITH APPLICATION...\$330.00

For further information and/or questions, contact:

MEMBERSHIP DIRECTOR:

Al Niebrzydowski
Phone: 1-978-532-0038
E-Mail: arn62 @comcast.net

BOARD OF DIRECTORS APPROVAL:

President _____ Membership _____ Treasurer _____



ANDOVER SPORTSMEN'S CLUB, INC.

P.O. BOX 255
ANDOVER, MASSACHUSETTS 01810

RELEASE, WAIVER, INDEMNIFICATION, HOLD HARMLESS, AND ASSUMPTION OF THE RISK AGREEMENT

WHEREAS, in consideration of being permitted use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the party signing this agreement on behalf of himself or herself and/or minor(s) under their care (the "Undersigned") agrees to the following:

Undersigned agrees to indemnify, hold harmless and defend Andover Sportsmen's Club (hereinafter referred to as the "Club"), from any and all fault, liability, costs, expenses, claims, demands, or lawsuits arising out of, related to or connected with Undersigned's presence at and/or participation in the course of instruction, an event, or use of the premises; the discharge of firearms or bow by Undersigned and/or by a minor(s); Undersigned's presence on or use of the range, buildings, land and premises ("Premises"); and any and all acts or omissions of Undersigned.

Undersigned hereby acknowledges that they have never violated any State or Federal Firearms laws nor are their any ulterior motives for use of the Premises with regard to committing violence with a firearm or bow on one's self or others. Undersigned accepts personal responsibility for complying with all Massachusetts and Federal firearm and/or bow use and possession.

Undersigned furthermore waives for himself/herself and for his/her executors, personal representatives, administrators, assignees, heirs and next of kin, any and all rights and claims for liability, damages, losses, demands, costs, claims and/or causes of action and any other actions or claims whatsoever, which he/she may have or which may arise against Club (including but not limited to the death of Undersigned and/or any and all injuries, damages or illnesses suffered by Undersigned or Undersigned's property), which may, in any way whatsoever, arise out of, be related to or be connected with: an event, the course of instruction, the Premises, including any latent defect in the Premises; Undersigned's presence on or use of said Premises; Undersigned's property (whether or not entrusted to Club); and the discharge of firearms or bow. Club shall not be liable for, and Undersigned, on behalf of himself/herself, minor(s) if applicable, and on behalf of his/her executors, personal representatives, administrators, assignees, heirs, and next of kin, hereby expressly releases the Club from any and all such claims and liabilities.

Undersigned hereby expressly assumes the risk of taking part in the course for instruction in any firearms or archery activity on the Premises, which include, but are not limited to, instruction in the use of firearms or archery, the discharge of firearms or arrows and firing of live ammunition.

Undersigned hereby acknowledges and agrees that Undersigned has read this instrument and understands its terms and is executing this instrument voluntarily. Undersigned furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all range rules and procedures and any other rules and procedures stated by the Club. Undersigned expressly agrees that this instrument is intended to be a broad and inclusive as permitted by law, and that if any provision of this instrument is held invalid or otherwise unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. No remedy conferred by any of the specific provisions of this instrument is intended to be exclusive of any other remedy, and each and every remedy shall be cumulative and shall be in addition to every other remedy now or hereafter existing at law or in equity or by statute or otherwise. The election of any one or more remedy hereunder by the Club shall not constitute any waiver of Club's right to pursue other available remedies. This instrument binds Undersigned and his/her executors, personal representatives, administrators, assignees, heirs and next of kin.

Undersigned:

Date: _____

Print Name